

Topic: **Listen for the Healing Message**

THE BIBLE

Hymns:

- 1st – #94– Hath not thy heart within thee burned (3). .
2nd – #67– Gird thy heavenly armor on, (3).
3rd – #175 – Lo, He sent His Word and healed them, (1)

1. PS. 86:7

7 In the day of my trouble I will call upon thee: for thou wilt answer me.

2. PS. 85:8-9

8 I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

9 Surely his salvation is nigh them that fear him; that glory may dwell in our land.

3. ISA. 1:2

2 Hear, O heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against me.

4. GEN. 3:1-7 (TO ;)

1 Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die:

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

7 And the eyes of them both were opened, and they knew that they were naked;

5. PS. 102:2

2 Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.

6. PS. 10:17

17 Lord, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

7. PROV. 16:1

1 The preparations of the heart in man, and the answer of the tongue, is from the Lord.

8. I SAM. 3:1-10

1 And the child Samuel ministered unto the Lord before Eli. And the word of the Lord was precious in those days; there was no open vision.

2 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;

3 And ere the lamp of God went out in the temple of the Lord, where the ark of God was, and Samuel was laid down to sleep;

- 4 That the Lord called Samuel: and he answered, Here am I.
 5 And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.
 6 And the Lord called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.
 7 Now Samuel did not yet know the Lord, neither was the word of the Lord yet revealed unto him.
 8 And the Lord called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the Lord had called the child.
 9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, Lord; for thy servant heareth. So Samuel went and lay down in his place.
 10 And the Lord came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

9. PROV. 8:4

- 4 Unto you, O men, I call; and my voice is to the sons of man.

10. PROV. 13:1 (TO :)

- 1 A wise son heareth his father's instruction:

11. PS. 83:1-2 (TO :)

- 1 Keep not thou silence, O God: hold not thy peace, and be not still, O God.
 2 For, lo, thine enemies make a tumult:

12. LUKE 4:14-15

- 14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
 15 And he taught in their synagogues, being glorified of all.

13. LUKE 8:1, 4-15

- 1 And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,
 4 And when much people were gathered together, and were come to him out of every city, he spake by a parable:
 5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
 6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
 7 And some fell among thorns; and the thorns sprang up with it, and choked it.
 8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
 9 And his disciples asked him, saying, What might this parable be?
 10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.
 11 Now the parable is this: The seed is the word of God.
 12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
 13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
 14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

14. PS. 38:13-16 (TO :)

13 But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth.

14 Thus I was as a man that heareth not, and in whose mouth are no reproofs.

15 For in thee, O Lord, do I hope: thou wilt hear, O Lord my God.

16 For I said, Hear me, lest otherwise they should rejoice over me:

15. MARK 7:32-37

32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

16. JOHN 8:47 (TO :)

47 He that is of God heareth God's words:

17. PS. 91:15-16

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation.

18. PROV. 8:34

34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES

by Mary Baker Eddy

1. SH 406:11-12

The Science of being unveils the errors of sense, and
12 spiritual perception, aided by Science, reaches Truth.

2. SH 350:16

The Master often refused to explain his words, because
it was difficult in a material age to apprehend spiritual
18 Truth. He said: "This people's heart is waxed gross,
and their ears are dull of hearing, and their eyes they
have closed; lest at any time they should see with their
21 eyes, and hear with their ears, and should understand
with their heart, and should be converted, and I should
heal them."

3. SH 272:13-16

Jesus' parable of "the sower" shows the care our Master took not to impart to dull ears and gross hearts
 15 the spiritual teachings which dulness and grossness could not accept.

4. SH 203:13

Spiritual perception brings out the possibilities of being, destroys reliance on aught
 15 but God, and so makes man the image of his Maker in deed and in truth.

5. SH 194:10-13

Destruction of the auditory nerve and paralysis of the optic nerve are not necessary to ensure deafness and blindness; for if mortal mind says, "I am deaf and blind," it will be so without an injured nerve.

6. SH 585:1-4 (to ?)

585:1 **EARS.** Not organs of the so-called corporeal senses, but spiritual understanding.

3 Jesus said, referring to spiritual perception, "Having ears, hear ye not?"

7. SH 487:8

There is more Science in the perpetual
 9 exercise of the Mind-faculties than in their loss. Lost they cannot be, while Mind remains. The apprehension of this gave sight to the blind and hearing to the deaf centuries ago, and it will repeat the wonder.

8. SH 547:31-32

It is this spiritual perception of Scripture, which lifts humanity out of disease and death and inspires faith.

9. SH 530:13-21 (to 1st .)

Genesis iii. 4, 5. And the serpent said unto the woman, Ye shall not surely die: for God doth know that in the day
 15 ye eat thereof, then your eyes shall be opened; and ye shall be as gods, knowing good and evil.

This myth represents error as always asserting its superiority over truth, giving the lie to divine Science and saying, through the material senses: "I can open your eyes. I can do what God has not
 18 done for you.
 21 done for you.

10. SH 532:13-22 (to 1st ?)

Genesis iii. 9, 10. And the Lord God [Jehovah] called unto Adam, and said unto him, Where art thou? And he

15 said, I heard Thy voice in the garden, and I was afraid,
because I was naked; and I hid myself.
Knowledge and pleasure, evolved through material
18 sense, produced the immediate fruits of fear and shame.
Ashamed before Truth, error shrank abashed
from the divine voice calling out to the cor-
21 poreal senses. Its summons may be thus paraphrased:
"Where art thou, man?"

11. SH 538:15-17

15 The testimony of the serpent is
significant of the illusion of error, of the false claims that
misrepresent God, good.

12. SH 571:10-12 (to ?)

Who is telling mankind
of the foe in ambush? Is the informer one who sees the
12 foe?

13. SH 223:25-31

Peals that should startle the slumbering thought from
its erroneous dream are partially unheeded; but the last
27 trump has not sounded, or this would not be
so. Marvels, calamities, and sin will much
more abound as truth urges upon mortals its resisted
30 claims; but the awful daring of sin destroys sin, and
foreshadows the triumph of truth.

14. SH 342:21-26

21 Christian Science awakens the sinner, reclaims the
infidel, and raises from the couch of pain the helpless
invalid. It speaks to the dumb the words of
24 Truth, and they answer with rejoicing. It
causes the deaf to hear, the lame to walk, and the blind
to see.

15. SH 582:1-2

582:1 **BELIEVING.** Firmness and constancy; not a faltering
nor a blind faith, but the perception of spiritual Truth.

16. SH 323:28-32

The effects of Christian Science are not so much seen
as felt. It is the "still, small voice" of Truth
30 uttering itself. We are either turning away
from this utterance, or we are listening to it and going
up higher.

17. SH 37:27

27 Hear these imperative commands: "Be ye therefore perfect,
even as your Father which is in heaven is perfect!".

"Go ye into all the world,
30 and preach the gospel to every creature!" "Heal the
sick!"

18. SH 291:5-9

We know that all will
6 be changed "in the twinkling of an eye," when the last
trump shall sound; but this last call of wisdom cannot
come till mortals have already yielded to each lesser call
9 in the growth of Christian character.

19. SH 531:8-13

It is well that the upper portions of the brain represent
9 the higher moral sentiments, as if hope were ever prophesying
thus: The human mind will sometime
rise above all material and physical sense, ex-
12 changing it for spiritual perception, and exchanging hu-
man concepts for the divine consciousness.

Ron Aarts – First Reader