

Living Waters of Love

THE BIBLE

Hymns:

1st - #182 - Make channels for the streams of Love.

2nd - #82 - God is working His purpose out . . .

3rd - #139 - I walk with Love along the way. . .

1. ISA. 55:1 (TO 2ND ;)

1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat;

2. ISA. 55:3 (TO ;)

3 Incline your ear, and come unto me: hear, and your soul shall live;

3. ISA. 55:10-11

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

4. EZEK. 1:3 (TO ;)

3 The word of the Lord came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar;

5. EZEK. 2:3 (TO :)

3 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me:

6. EZEK. 2:5

5 And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.

7. EZEK. 34:11 & 16 (TO :)

11 For thus saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out.

16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick:

8. EZEK. 39:29 FOR

29 for I have poured out my spirit upon the house of Israel, saith the Lord God.

9. EZEK. 40:2-3

2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.

3 And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

10. EZEK. 43:5-6

- 5 So the spirit took me up, and brought me into the inner court; and, behold, the glory of the Lord filled the house.
- 6 And I heard him speaking unto me out of the house; and the man stood by me.

11. EZEK. 47:1, 3-9

- 1 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.
- 3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ancles.
- 4 Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.
- 5 Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.
- 6 And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.
- 7 Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.
- 8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed.
- 9 And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

12. JOHN 4:1-7,9-10

- 1 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,
- 2 (Though Jesus himself baptized not, but his disciples,)
- 3 He left Judaea, and departed again into Galilee.
- 4 And he must needs go through Samaria.
- 5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
- 6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.
- 7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
- 9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
- 10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

13. JOHN 4:13-14

- 13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:
14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

14. MATT. 13:54, 57-58

- 54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?
57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.
58 And he did not many mighty works there because of their unbelief.

15. ACTS 8:5-8, 26-30

- 5 Then Philip went down to the city of Samaria, and preached Christ unto them.
6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
7 For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.
8 And there was great joy in that city.
26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.
27 And he arose *and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians*, who had the charge of all her treasure, and had come to Jerusalem for to worship,
28 Was returning, and sitting in his chariot read Esaias the prophet.
29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.
30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

16. ACTS 8:35-40

- 35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.
36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?
37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.
39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.
40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

17. ISA. 11:9 FOR

9 for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

18. PS. 107:23-31

23 They that go down to the sea in ships, that do business in great waters;

24 These see the works of the Lord, and his wonders in the deep.

25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

27 They reel to and fro, and stagger like a drunken man, and are at their wit's end.

28 Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses.

29 He maketh the storm a calm, so that the waves thereof are still.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

31 Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

"I shall now read correlative passages from our denominational Textbook, Science & Health with Key to the Scriptures by Mary Baker Eddy"

SCIENCE AND HEALTH

1. SH 138:27-139:2

27 Our Master said to every follower: "Go ye into all the world, and preach the gospel to every creature! . . .

30 Heal the sick! . . . Love thy neighbor as thyself!" It was this theology of Jesus which healed the sick and the sinning. It is his theology in this book and the spiritual meaning of this theology, which

139:1 heals the sick and causes the wicked to "forsake his way, and the unrighteous man his thoughts."

2. SH xi:22

When God called the author to proclaim His Gospel to this age, there came also the charge to plant and

24 water His vineyard.

3. SH 234:4

Whatever inspires with wisdom, Truth, or Love — be it song, sermon, or Science — blesses the human family

6 with crumbs of comfort from Christ's table, feeding the hungry and giving living waters to the thirsty.

4. SH 13:2

Love is impartial and universal in its adaptation and

3 bestowals. It is the open fount which cries, "Ho,
every one that thirsteth, come ye to the waters."

5. SH 243:4-8

The divine Love, which made harmless the poisonous
viper, which delivered men from the boiling oil, from
6 the fiery furnace, from the jaws of the lion,
can heal the sick in every age and triumph
over sin and death.

6. SH 323:19-24

When the sick or the sinning awake to realize their need
of what they have not, they will be receptive of divine
21 Science, which gravitates towards Soul and away from
material sense, removes thought from the body, and ele-
vates even mortal mind to the contemplation of some
24 thing better than disease or sin.

7. SH 237:23-238:5

Some invalids are unwilling to know the facts or to
24 hear about the fallacy of matter and its supposed laws.
They devote themselves a little longer to their
material gods, cling to a belief in the life and
27 intelligence of matter, and expect this error to do more
for them than they are willing to admit the only living and
true God can do. Impatient at your explanation, unwill-
30 ing to investigate the Science of Mind which would rid
them of their complaints, they hug false beliefs and suffer
the delusive consequences.
238:1 Motives and acts are not rightly valued before they are
understood. It is well to wait till those whom you would
3 benefit are ready for the blessing, for Science
is working changes in personal character as
well as in the material universe.

8. SH 570:14-18

Millions of unprejudiced minds — simple seekers for
15 Truth, weary wanderers, athirst in the desert — are waiting
and watching for rest and drink. Give
them a cup of cold water in Christ's name,
18 and never fear the consequences.

9. SH 570:23-24

Those ready for the blessing
24 you impart will give thanks.

10. SH 518:15-19

15 The rich in spirit help the poor in
one grand brotherhood, all having the same
Principle, or Father; and blessed is that man who seeth
18 his brother's need and supplieth it, seeking his own in
another's good.

11. SH 55:15-21

15 Truth's immortal idea is sweeping down the centuries,
gathering beneath its wings the sick and sinning. My
weary hope tries to realize that happy day, when man shall
18 recognize the Science of Christ and love his neighbor as
himself, — when he shall realize God's omnipotence and
the healing power of the divine Love in what it has done
21 and is doing for mankind.

12. SH 329:1

329:1 As time moves
on, the healing elements of pure Christianity will be fairly
3 dealt with; they will be sought and taught, and will glow
in all the grandeur of universal goodness.

SILENT PRAYER & LORD'S PRAYER

2ND HYMN - #82 -

First Line . . . Make channels for the streams of Love.

TESTIMONIES, REMARKS, & COMMENTS ON CHRISTIAN SCIENCE

3RD HYMN - #139 -

First Line - I walk with Love along the way. . .