



Listen & Trust that Honesty & Goodness Prevails

THE BIBLE

Hymns:

1st - #304 – Shepherd show me how to go . . .

2nd – #382 – What is thy birthright man . . .

3rd – #58 – Ode to Joy

1. LUKE 8:5-15

- 5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
- 6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
- 7 And some fell among thorns; and the thorns sprang up with it, and choked it.
- 8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
- 9 And his disciples asked him, saying, What might this parable be?
- 10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.
- 11 Now the parable is this: The seed is the word of God.
- 12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
- 13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.
- 15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

2. PS 52:1-9 (TO ;)

- 1 Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually.
- 2 Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.
- 3 Thou lovest evil more than good; and lying rather than to speak righteousness.
- 4 Thou lovest all devouring words, O thou deceitful tongue.
- 5 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living.
- 6 The righteous also shall see, and fear, and shall laugh at him:
- 7 Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.
- 8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.
- 9 I will praise thee for ever, because thou hast done it: and I will wait on thy name;

3. EX 20:15,16

- 15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

4. DEUT 28:1,2

- 1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth:
- 2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.

5. PROV 12:17-20

- 17 He that speaketh truth sheweth forth righteousness: but a false witness deceit.
- 18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health.
- 19 The lip of truth shall be established for ever: but a lying tongue is but for a moment.
- 20 Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

6. PROV 13:2-3, 5

- 2 A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.
- 3 He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.
- 5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

7. PS 31:18

- 18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

8. II COR 13:7,8

- 7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.
- 8 For we can do nothing against the truth, but for the truth.

9. PS 102:1,2

- 1 Hear my prayer, O Lord, and let my cry come unto thee.
- 2 Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.

10. PS 10:17

- 17 Lord, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

11. PROV 16:1

- 1 The preparations of the heart in man, and the answer of the tongue, is from the Lord.

12. HEB 13:18

- 18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

13. ROM 12:17 PROVIDE

17 Provide things honest in the sight of all men.

14. MATT. 5:10-12

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

15. PHIL 4:8

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

"I shall now read correlative passages from our denominational Textbook, Science & Health with Key to the Scriptures by Mary Baker Eddy"

SCIENCE AND HEALTH

(1) 272:13-25

13 Jesus' parable of "the sower" shows the care our
 Master took not to impart to dull ears and gross hearts
 15 the spiritual teachings which dulness and grossness could
 not accept. Reading the thoughts of the people, he said:
 "Give not that which is holy unto the dogs, neither cast
 18 ye your pearls before swine."

It is the spiritualization of thought and Christianization
 of daily life, in contrast with the results of the ghastly farce
 21 of material existence; it is chastity and purity, Unspiritual
 in contrast with the downward tendencies contrasts
 and earthward gravitation of sensualism and impurity,
 24 which really attest the divine origin and operation of Chris-
 tian Science.

(2) 8:28-30

We should examine ourselves and learn what is the
 affection and purpose of the heart, for in this way
 30 only can we learn what we honestly are. Searching the heart

(3) 453:16-17 (TO ,)

Honesty is spiritual power. Dishonesty is Knowledge
 human weakness, and honesty

(4) 323:28

The effects of Christian Science are not so much seen
 as felt. It is the "still, small voice" of Truth Childlike
 30 uttering itself. We are either turning away receptivity
 from this utterance, or we are listening to it and going
 up higher. Willingness to become as a little child and
 1 to leave the old for the new, renders thought receptive of
 the advanced idea. Gladness to leave the false landmarks
 3 and joy to see them disappear, — this disposition helps
 to precipitate the ultimate harmony. The purification
 of sense and self is a proof of progress. "Blessed are the
 6 pure in heart: for they shall see God."

(5) 7:23 THE

24 The "divine ear" is not an auditory nerve. It is the all-hearing
 and all-knowing Mind, to whom each need of man is
 always known and by whom it will be supplied.

(6) 446:18-30 IN

18 In the Science

of Mind-healing, it is imperative to be honest, for victory
 rests on the side of immutable right. To understand
 21 God strengthens hope, enthrones faith in Truth, and
 verifies Jesus' word: "Lo, I am with you always, even
 unto the end of the world."
 24 Resisting evil, you overcome it and prove its nothing-
 ness. Not human platitudes, but divine beatitudes, re-
 flect the spiritual light and might which heal Iniquity
 27 the sick. The exercise of will brings on a overcome
 hypnotic state, detrimental to health and integrity of
 thought. This must therefore be watched and guarded
 30 against.

(7) 458:25 THE

The

Christian Scientist wisely shapes his course, and is hon-
 27 est and consistent in following the leadings of divine
 Mind. He must prove, through living as well as heal-
 ing and teaching, that Christ's way is the only one
 30 by which mortals are radically saved from sin and
 sickness.

(8) 357:7-9

Jesus said of personified evil, that it was "a liar, and the father of it." Truth creates neither a lie, a capacity
 9 to lie, nor a liar.

(9) 5:3

3 Sorrow for wrong-doing is but one step towards reform
 and the very easiest step. The next and great step re-
 quired by wisdom is the test of our sincerity, Sorrow and
 6 — namely, reformation. To this end we are reformation
 placed under the stress of circumstances. Temptation
 bids us repeat the offence, and woe comes in return for
 9 what is done. So it will ever be, till we learn that there
 is no discount in the law of justice and that we must pay
 "the uttermost farthing." The measure ye mete "shall
 12 be measured to you again," and it will be full "and run-
 ning over."

(10) 192:4-9

We are Christian Scientists, only as we quit our reliance
 upon that which is false and grasp the true. We are not
 6 Christian Scientists until we leave all for Christ. Human
 opinions are not spiritual. They come from the hearing
 of the ear, from corporeality instead of from Principle,
 9 and from the mortal instead of from the immortal.

(11) 248:12-32

12 The sculptor turns from the marble to his model in
 order to perfect his conception. We are all sculptors,
 working at various forms, moulding and chisel- Mental
 15 ing thought. What is the model before mortal sculpture
 mind? Is it imperfection, joy, sorrow, sin, suffering?
 Have you accepted the mortal model? Are you repro-
 18 ducing it? Then you are haunted in your work by vicious
 sculptors and hideous forms. Do you not hear from all
 mankind of the imperfect model? The world is holding
 21 it before your gaze continually. The result is that you
 are liable to follow those lower patterns, limit your life-
 work, and adopt into your experience the angular outline
 24 and deformity of matter models.

To remedy this, we must first turn our gaze in the right
 direction, and then walk that way. We must form perfect
 27 models in thought and look at them continually, Perfect

or we shall never carve them out in grand and models
 noble lives. Let unselfishness, goodness, mercy, justice,
 30 health, holiness, love — the kingdom of heaven — reign
 within us, and sin, disease, and death will diminish until
 they finally disappear.

(12) 199:19

The feats of the gym-
 nast prove that latent mental fears are subdued by him.
 21 The devotion of thought to an honest achievement makes
 the achievement possible. Exceptions only confirm this
 rule, proving that failure is occasioned by a too feeble
 24 faith.

(13) 271:31-272:8 PAUL

Paul says, "How shall they hear without a
 preacher? and how shall they preach, except they be
 1 sent?" If sent, how shall they preach, convert, and heal
 multitudes, except the people hear?
 3 The spiritual sense of truth must be gained before
 Truth can be understood. This sense is assimilated only
 as we are honest, unselfish, loving, and meek. Spirituality
 6 In the soil of an "honest and good heart" the of Scripture
 seed must be sown; else it beareth not much fruit, for the
 swinish element in human nature uproots it.

(14) 403:14-16

You command the situation if you understand that
 15 mortal existence is a state of self-deception and not the
 truth of being. Error's power
 imaginary

SILENT PRAYER & LORD'S PRAYER

2ND HYMN - #382 -

St. Cecilia – Leighton G. Hayne - *What is thy Birthright Man . . .*

TESTIMONIES, REMARKS, & COMMENTS ON CHRISTIAN SCIENCE

3RD HYMN - #58 -

Ode to Joy – Ludwig van Beethoven – *Father, we thy loving children . . .*